

Thursday, December 10, 2009  
THE WALDORF = ASTORIA, NEW YORK CITY  
RECEPTION 6:30 PM / DINNER & PROGRAM 7:30 PM

**HONOREES**  
**Frank A. Bennack, Jr.**  
VICE CHAIRMAN & CEO  
HEARST CORPORATION

**John J. Mack**  
CHAIRMAN & CEO  
MORGAN STANLEY

**Leslie Moonves**  
PRESIDENT & CEO  
CBS CORPORATION



# 7<sup>th</sup> ANNUAL GALA

## Promise of Partnership

*Healthy Families, Healthy Futures*

### SPONSORSHIP

Please reserve \_\_\_\_\_ table(s):

In the Spirit of Celebration, \$100,000

In the Spirit of Commitment, \$50,000

In the Spirit of Partnership, \$25,000

In the Spirit of Success, \$12,500

Individual Ticket(s):

Please reserve \_\_\_\_\_ ticket(s) at \$1,250 per person

**Premier leadership** table for ten; credit on the gala video; listing on Partnership website; full page ad and listing in souvenir journal

**Premium leadership** table for ten; credit on gala video; full page ad and listing in souvenir journal

**Preferred leadership** table for ten; full page ad and listing in journal

**Choice** table for ten; listing in souvenir journal

### JOURNAL ADVERTISEMENT (Specifications to follow)

Back Cover \$12,000

Inside Front Cover \$8,000

Inside Back Cover \$6,000

Full Page \$3,500

Half Page \$2,000

### CONTRIBUTION

I am unable to attend but wish to make a contribution of \$\_\_\_\_\_.

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### PAYMENT INFORMATION

Enclosed is a check made payable to Partnership for a Drug-Free America in the amount of \$\_\_\_\_\_. (Federal ID# 13-3413627)

I prefer to charge \$\_\_\_\_\_ on  American Express  MasterCard  Visa  Discover

Name on card \_\_\_\_\_ Card No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

*Listing as you wish it to appear in print*

Name \_\_\_\_\_ Title \_\_\_\_\_

Contact Person \_\_\_\_\_ Title \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

Mailing address: Partnership Gala Benefit Office, 156 Fifth Avenue, Suite 1100, New York, NY 10010. The non-deductible portion of each dinner ticket is \$195. Contributions are fully tax-deductible to the extent allowed by law. For further information, contact Perry Kirkland at (212) 675-9474, fax (212) 675-9834 or email perryk@suatld.com.