

Thursday, December 11, 2008
THE WALDORF = ASTORIA, NEW YORK CITY
RECEPTION 6:30 PM / DINNER & PROGRAM 7:30 PM

HONOREE
Sir Howard Stringer
CHAIRMAN & CEO
SONY CORPORATION
CHAIRS

Richard D. Parsons
CHAIRMAN OF THE BOARD
TIME WARNER INC.

Mel Karmazin
CEO
SIRIUS SATELLITE RADIO

John J. Mack
CHAIRMAN & CEO
MORGAN STANLEY

Leslie Moonves
PRESIDENT & CEO
CBS CORPORATION

Brian L. Roberts
CHAIRMAN & CEO
COMCAST CORPORATION

Roy J. Bostock
CHAIRMAN
NORTHWEST AIRLINES
CHAIRMAN
YAHOO! INC.



6th Annual Gala

Promise of Partnership

Healthy Families, Healthy Futures

SPONSORSHIP

Please reserve _____ table(s):

In the Spirit of Celebration, \$100,000

Premier leadership table for ten; credit on the gala video; listing on Partnership website; full page ad and listing in souvenir journal

In the Spirit of Commitment, \$50,000

Premium leadership table for ten; credit on gala video; full page ad and listing in souvenir journal

In the Spirit of Partnership, \$25,000

Preferred leadership table for ten; full page ad and listing in souvenir journal

In the Spirit of Success, \$12,500

Choice table for ten; listing in souvenir journal

Individual Ticket(s):

Please reserve _____ ticket(s) at \$1,250 per person

JOURNAL ADVERTISEMENT (Specifications to follow)

Back Cover \$12,000

Inside Front Cover \$8,000

Inside Back Cover \$6,000

Full Page \$3,500

CONTRIBUTION

I am unable to attend but wish to make a contribution of \$_____.

PAYMENT INFORMATION

Enclosed is a check made payable to Partnership for a Drug-Free America in the amount of \$_____. (Federal ID# 13-3413627)

I prefer to charge \$_____ on American Express MasterCard Visa Discover

Name on card _____ Card No. _____ Exp. Date _____

Listing as you wish it to appear in print

Name _____ Title _____

Contact Person _____ Title _____

Company _____

Address _____

City _____ State _____ Zip _____

Phone _____ Fax _____ Email _____

Mailing address: Partnership Gala Benefit Office, 156 Fifth Avenue, Suite 1100, New York, NY 10010. The non-deductible portion of each dinner ticket is \$195. Contributions are fully tax-deductible to the extent allowed by law. For further information, contact Trish Lambe at (212) 675-9474, fax (212) 675-9834 or email tlambe@sualtd.com.